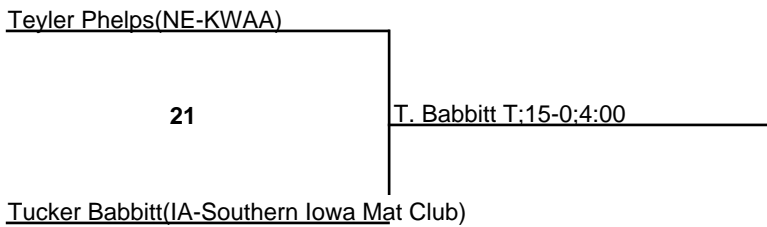
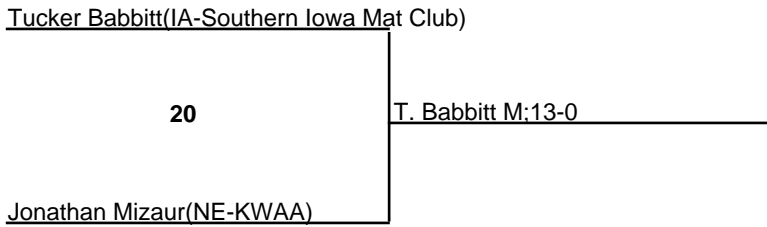
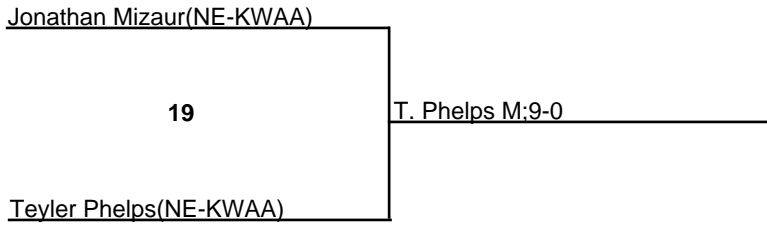


*15th Annual National  
Tournament of Champions*

**73**

1 March 2009

**8 and Under - 75 lbs**



\_\_\_\_\_  
**Champion**

\_\_\_\_\_  
**Second Place**

\_\_\_\_\_  
**Third Place**